

באר היטב פרש"י בע' לשון. דברי תורה, שמחה וחיוזוק. Divrei Torah, Ba'er Heitev.

בס"ד פרשת משפטים - שבת מברכים אדר תשפ"ה

PARSHAS MISHPOTIM 5785 Vol. 16 No. 18

Reb Vuvtchoh of Levov Z"L was a Chossid of Rav Uri of Strelisk ZY"A, who was a Talmid of Rav Shloimoh of Karlin ZY"A, who was a Talmid of Reb Aharon HaGodol of Karlin ZY"A, who was a Talmid of the Maggid of Mezeritch ZY"A who was a Talmid and Mimaleh Mokom [successor] of the Great Ba'al Shem Tov ZY"A. Rav Shloimoh Karliner would travel with his Rebbe, Reb Aharon Hagodol to the Maggid ZY"A.

The Derech of Rav Shloimoh Karliner was to shy away from riches, as so too, many of the Karliner Rebbes, and their Talmidim [pupils]. They were afraid it would divert their followers from Avodas Hashem [service to G-D]. As so, the Chasidim [followers] of their courts lived in poverty and did not strive for riches. Reb Vuvtchoh of Levov was an out of the ordinary Chossid of Rav Uri of Strelisk, as he was great in Avodas Hashem and was rich too! Once his Rebbe Rav Uri exclaimed to him, "Vuvtchoh! Ich bin eich mikaneh" [I envy you]. (As great Tzadikim do know how to utilize riches, as we shall expound on soon, BS"D). R' Vuvtchoh responded, "Rebbe! Nemt mir nisht avek ah shichbendel" [don't take away from me a shoelace] lest it will disturb me.

To expound on this, we can relate a story of Rav Uri of Strelisk ZY"A, when his Shvoger [brother-in-law] Rav Mendel of Kossov ZY"A once visited him. Rav Mendel was sitting conversing with his Shvoger in Strelisk, and he observed the poverty, as Yungerleit were wearing ripped shoes. He asked his Shvoger Reb Uri, "Why aren't you Mashpiah [bestow] to them Parnossoh [livelihood]?" To which Reb Uri answered, "Let us see what they want?" So, Rav Uri called over one of his followers and asked the Chossid, "What do you want?" To which the Chossid answered, "I want the Rebbe's Boruch Sheh'Ohmar!"

To further expound, what does "The Rebbe's Boruch She'omar mean." We can relate the following story which happened in the time of the Bais Aharon of Karlin ZY"A. As the Bais Aharon Davened [prayed] with great Hishlahavus [fervor] and Kol [sound] it was also lengthy.

A fellow who was not acquainted with the custom of the lengthy and enthusiastic Karliner Davening appeared to a Karliner Shul, probably that of the Bais Aharon. He heard the Chazon starting "Boruch Sheh'Omar with great fervor and the Kehilloh [Cong.] followed suit. As he did not hear the Chazon end Boruch Sheh'Omar, he assumed that the custom of this shul is to Daven straight until Yishtabach, the end of Pesukei DiZimroh. And so, he proceeded until he ended Pesukei DiZimroh and waited.... All of a sudden, he hears the Chazan end "Yochid Chai Hoh'Ollomim...." That is the Rebbe's Boruch Sheh'Ohmar!

Once on Yom Tov after Davening which took until half the Day the Bais Aharon exclaimed, "Chatzy lochem we were already Mikayeim, now we must be Mikayeim Chatzy LaHashem" On Yom Tov one must fulfill it with half to Hashem and half to himself - Oneg Yomtov [enjoying Yom Tov]. Tzadikim with their great Avodas Hashem fulfilled their Oneg Yom Tov with the Davening itself!

ואלה המשפטים אשר תשים לפניך: שמות פרק כ"א פ"א
And these are the ordinances that you shall place before them: (21:1)

In the time that Midas HaDin - Mishpotim (judgement), are prosecuting. It is upon you to awaken the Zechus Avos which preceded before you - Lifneihem.

- Sefer Pninei HaTorah - Rav Yitzchok of Neshchiz ZY"A - Toldos Yitzchok

ואנשי קדש תהיו לי וגו': שמות פרק כ"ב פ"ל

People of holiness shall you be to Me; etc. (22:30)

In the name of the Kotzker Rebbe ZY"A, on this Possuk, it shall be the safeguard of Kedushoh (holiness) in a person's actions and activities. As to say, there is no shortage of Heavenly Malochim, Serofim and Chayos HaKodesh (types of Angels), to Hashem. Rather, Hashem wants human Kedushoh.

- Sefer Sefas Emes

נעשה ונשמע

ויאמרו כל אשר דבר ה' נעשה ונשמע: שמות פרק כ"ד פ"ז

All the words that Hashem has spoken, we will do and we will obey. (24:7)

היינו שנעשה כ"כ הרבה, עד שע"י נזכה לשמיעה: הס"ק מלעכאוויטש
We shall do incredibly a lot, until through that we will be Zoche (merit) to hear.

- Sabah Kadishoh of Lechovich - Sefer Toras Avos

Please note: The above is a correction from Mishpotim 5781

הרה"ק ר' ירחמיאל משה מקאזניץ ז"ע היה אומר בשם הרה"ק מסטאלין ז"ע, שצריכין ליתן הודאה להשי"ת מה שכתוב "בפיך ובלבבך לעשותו". יכולים להתחיל בפה, וממילה בא אל הלב, ואילו נכתב בלבבך קודם, איך היו מתחילים: ספרן של צדיקים

Rav Yerachmiel Moshe of Kohznitz ZY"A would say in the name of Horav HaKodosh of Stoln ZY"A. We must give thanks to Hashem Yisborach on what it says in the Possuk "Bifiechoh Ubilvovchoh Lasoso - In your mouth and your heart it is to be done". As so we can start in the mouth, and thus it will come to the heart. As if it would say Bilvovchoh (in your heart) first, how would we begin?

- Sifron Shel Tzadikim

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BS"D Just released,

"Divrei Torah Baer Heitev 5781 and 5782"

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Ah Guttin Shabbos Koidesh - Rabbi Naftali H Ganzweig